

APICS Leadership Institute

APICS International Conference
and Exposition

October 15-18, 2005
New Orleans, LA

Complete this form and return it by August 12, 2005.

Fax this completed form to (301) 694-5124 or mail it to:
APICS Registration, P.O. Box 590, Frederick, MD 21705-0590

Registrant Information

Is this your first APICS Conference? Yes No

APICS Member # _____ Certification(s) CPIM CFPIM CIRM Other _____

First Name _____ MI _____ Last Name _____ Badge Name _____

Title _____ Company _____

Address Work Home _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Business Phone _____ Business Fax _____ E-mail _____

Check here if you are disabled and require special services. Attach a written description of your needs. Please do not include me on APICS' Conference (printed material) mailing list. E-mails, phone, and fax numbers are not distributed.
 Check here if you have special dietary needs. Diabetic Kosher Vegetarian

Special Events (per person—space limited)

One ticket for each reception and luncheon is included with each conference registration and spouse/guest program.

1. Spouse/Guest Program

Name(s) _____ \$199 x _____ = \$ _____

2. APICS Leadership Institute

Saturday, October 15, 10:00 a.m.-6:00 p.m. Free x 1 = \$ _____

3. Extra Networking Reception Ticket(s)

Monday, October 17, 5:15 p.m.-6:30 p.m. \$30 x _____ = \$ _____

4. Premier Attendee Upgrade

See page 37 of Preliminary Program \$300 x _____ = \$ _____

5. Celebration Distillation Corporation

Tuesday, October 18, 9:30 a.m. - 12:00 p.m. \$69 x _____ = \$ _____

6. Celebration Distillation Corporation

Tuesday, October 18, 12:00 p.m. - 2:30 p.m. \$69 x _____ = \$ _____

7. Coca-Cola Enterprises

Tuesday, October 18, 9:30 a.m. - 12:00 p.m. \$69 x _____ = \$ _____

8. Coca-Cola Enterprises

Tuesday, October 18, 12:30 p.m. - 3:00 p.m. \$69 x _____ = \$ _____

9. Intralox, LCC

Tuesday, October 18, 12:30 p.m. - 4:00 p.m. \$69 x _____ = \$ _____

10. NASA Michoud Assembly Facility

Tuesday, October 18, 8:15 a.m.-11:00 a.m. \$69 x _____ = \$ _____

11. Northrop Grumman Ship Systems

Tuesday, October 18, 8:30 a.m. - 10:30 a.m. \$69 x _____ = \$ _____

12. Northrop Grumman Ship Systems

Tuesday, October 18, 12:30 p.m. - 2:30 p.m. \$69 x _____ = \$ _____

Registration Information

Which program(s) will you be attending?

J. Leadership Institute Only (Sat., Oct. 15—complimentary)*

J1. Leadership Institute and Full Conference Registration (\$799)

RECOG—Check here if you plan to attend the Recognition Reception on Sat., October 15, 6:00 p.m.-7:00 p.m.

*No admittance to conference sessions or exposition.

Chapter/Region Representative Information

Chapter/Region Representative Discount Qualification (Complete A or B)

A. Five chapter representatives may attend the full conference at the discounted rate, with approval of the chapter president and/or chapter board. Attendance at the Leadership Institute is required.

Chapter _____

President's Signature _____

B. Up to six individuals serving as an official member of the region staff may attend the full conference at the discounted rate. Attendance at the Leadership Institute is required.

Region _____

Region Position _____

Payment Information

Full payment or purchase order must accompany this form.

Purchase Order (attach)

Amount \$ _____

Registration Fee Total \$ _____

Purchase Order No. _____
(or government equivalent)

Special Events Fee Total \$ _____

Note: Invoice must be paid within 30 days of receipt or cash payment will be required on site. Purchase orders will not be accepted after Friday, September 16, 2005.

TOTAL AMOUNT PAID \$ _____

Credit Card Payment

Amount \$ _____

VISA MasterCard AMEX Discover

Account No. _____

Exp. Date _____

Name _____
(as it appears on card)

Signature _____

Check Payment

Amount \$ _____

Check Number _____

Personal Check Company Check

Note: Checks must be payable to APICS in U.S. dollars and drawn on a U.S. bank. Be sure to include your membership ID# on the check.

